**SOCIETY FOR TECHNOLOGY, ENVIRONMENT, SCIENCE & PEOPLE**

**AWARD APPLICATION FORM - 2023**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Application for the Award *(Award category being applied)* | |  | | | | | | | Photo  Photographs | |
| Title of the Applicant (Mr./Ms./Mrs./Dr./Prof.) | |  | | | | | | |
| Full Name (in block letters) | |  | | | | | | |
| Designation | |  | | | | | | |
| Complete Postal Address | |  | | | | | | |
| Correspondence Address (If different from above) | |  | | | | | | | | |
| Nationality | |  | | | | | | | | |
| E-mails | |  | | | | | | | | |
| Mobile No | |  | | | | | | | | |
| Sax (M/F/O) | |  | | | | | | | | |
| Date of birth | |  | | | | | Age |  | | |
| Academic Profile (Education Qualification) Graduation Onwards | | | | | | | | | | |
| **Degree** | **College/University/Institute** | | | **Year of Passing** | | **Subject** | | | | **% /Division/ CGPA** |
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|  |  | | |  | |  | | | |  |
| Title of thesis (Only for thesis award) | | |  | | | | | | | |
| Experience in Teaching/Research/Extension (Years) | | | | |  | | | | | |
| Outstanding/ Achievement / Significant contributions (List out) | | | | |  | | | | | |
| **Publications (Enclose the list)** | | | | | | | | | | |
| No. of Research Papers | | | | |  | | | | | |
| No. of Books (Authored) | | | | |  | | | | | |
| No. of Books (Edited) | | | | |  | | | | | |
| No. of Book chapters | | | | |  | | | | | |
| Popular articles | | | | |  | | | | | |
| Technical bulletin/ Training manual | | | | |  | | | | | |
| Extension folders | | | | |  | | | | | |
| **Research projects** | | | | | | | | | | |
| No. of research projects handled/being handled (Institutional . Departmental) | | | | |  | | | | | |
| Research projects – External funding | | | | |  | | | | | |
| No. of technologies develoed | | | | |  | | | | | |
| **Intellectual property / Consultancy** | | | | | | | | | | |
| No. of varieties developed/registered | | | | |  | | | | | |
| No. of patents | | | | |  | | | | | |
| No. of copy rights/trade mark/designs | | | | |  | | | | | |
| No. of consultancies given | | | | |  | | | | | |
| Seminars/Training / Demonstrations | | | | | | | | | | |
| No. of training organized and people trained | | | | |  | | | | | |
| No. of seminar / workshops organised | | | | |  | | | | | |
| No. of invited lectures | | | | |  | | | | | |
| No. of Poster/Oral Presentations | | | | |  | | | | | |
| No. of radio talk/TV / Media coverage | | | | |  | | | | | |
| Teaching | | | | | | | | | | |
| No. of courses taught | | | | |  | | | | | |
| No. of new courses developed | | | | |  | | | | | |
| No. of students guided (MSc/PhD) | | | | |  | | | | | |
| No. of students succeeded in different National examinations | | | | |  | | | | | |
| Awards/Recognitions | | | | | | | | | | |
| Previous wards secured | | | | |  | | | | | |
| Fellow of the society | | | | |  | | | | | |
| Administrative responsibilities | | | | |  | | | | | |
| Any Other Relevant Information candidate wish to furnish | | | | |  | | | | | |
| **Declaration:** The information given in this form is true and correct to the best of my knowledge and belief. In case anyinformation proves to be false or incorrect. I shall be responsible for the consequences.  Name  Designation & Affiliation  Date:  Place: | | | | | | | | | | |
| **Note: The duly filled applications are to be e-mailed to** [societytesp@gmail.com](mailto:societytesp@gmail.com) | | | | | | | | | | |