**SOCIETY FOR TECHNOLOGY, ENVIRONMENT, SCIENCE & PEOPLE**

**AWARD APPLICATION FORM - 2023**

|  |  |  |
| --- | --- | --- |
| Application for the Award *(Award category being applied)* |  |  PhotoPhotographs  |
| Title of the Applicant (Mr./Ms./Mrs./Dr./Prof.) |  |
| Full Name (in block letters) |  |
| Designation |  |
| Complete Postal Address |  |
| Correspondence Address (If different from above) |  |
| Nationality |  |
| E-mails |  |
| Mobile No |  |
| Sax (M/F/O) |  |
| Date of birth |  | Age |  |
| Academic Profile (Education Qualification) Graduation Onwards |
| **Degree** | **College/University/Institute** | **Year of Passing** | **Subject** | **% /Division/ CGPA** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Title of thesis (Only for thesis award) |  |
| Experience in Teaching/Research/Extension (Years) |  |
| Outstanding/ Achievement / Significant contributions (List out) |  |
| **Publications (Enclose the list)** |
| No. of Research Papers |  |
| No. of Books (Authored) |  |
| No. of Books (Edited) |  |
| No. of Book chapters |  |
| Popular articles |  |
| Technical bulletin/ Training manual |  |
| Extension folders |  |
| **Research projects** |
| No. of research projects handled/being handled (Institutional . Departmental) |  |
| Research projects – External funding |  |
| No. of technologies develoed |  |
| **Intellectual property / Consultancy** |
| No. of varieties developed/registered |  |
| No. of patents |  |
| No. of copy rights/trade mark/designs |  |
| No. of consultancies given |  |
| Seminars/Training / Demonstrations |
| No. of training organized and people trained |  |
| No. of seminar / workshops organised |  |
| No. of invited lectures |  |
| No. of Poster/Oral Presentations |  |
| No. of radio talk/TV / Media coverage |  |
| Teaching |
| No. of courses taught |  |
| No. of new courses developed |  |
| No. of students guided (MSc/PhD) |  |
| No. of students succeeded in different National examinations |  |
| Awards/Recognitions |
| Previous wards secured |  |
| Fellow of the society |  |
| Administrative responsibilities |  |
| Any Other Relevant Information candidate wish to furnish |  |
| **Declaration:** The information given in this form is true and correct to the best of my knowledge and belief. In case anyinformation proves to be false or incorrect. I shall be responsible for the consequences. NameDesignation & AffiliationDate:Place: |
| **Note: The duly filled applications are to be e-mailed to** societytesp@gmail.com |